

CHEROKEE COUNTY JUNIOR LIVESTOCK SHOW
Sponsored by
CHEROKEE COUNTY STOCK SHOW & EXPOSITION, INC.
P.O. BOX 705
JACKSONVILLE, TEXAS 75766
www.cherokeecountyexpo.org

March 25 to March 28, 2015

DEADLINE DATES

- October 4, 2014** - All queen contestant entry forms due. Mandatory meeting at the Show barn – **9 A.M.**
- October 6, 2014** - **Mandatory Meeting for each 4H club and FFA chapter beginning at 6:30 pm at the showbarn to discuss rules.** At least one representative (preferably 4H club leader and FFA teacher) from each 4H club and FFA chapter must attend in order for the club or chapter to participate in the 2015 Cherokee County Jr. Livestock Show.
- November 8, 2014** - Deadline for the following:
Market Steers, Commercial, Miniature, and Registered Heifers, Dairy Heifers, Market Hogs, Poultry, Horses, Goats, and Lambs entry forms and fees are due. A summary report is to be printed and mailed in with the entry fees.
(Photographs are required with horse entry forms)
Late entry: **11/9/14-12/13/14** until 10:00 AM – additional fee of \$15.00

VALIDATION DATE will be December 13, 2014 (8:00 AM – 10:00 AM). Validation will consist of ear tag/or tattoo placed by the validation committee and is required on all sale eligible division animals. Sale Eligible Divisions are Market Steers, Commercial Heifers, Dairy Heifers, Market Hogs, Market Goats, Market Lambs, and Poultry Broiler Pens (not validated). These animals must be validated whether the exhibitor plans to sell the animal or not. State validation tags will be accepted. These State validation tags must be placed in the animals ear. (Committee consists of division chairman, show chairman, agriculture teacher, and county agent) Exhibitor can validate an unlimited number of projects in sale eligible divisions: projects may be validated as a family. Exhibitors will still be required to pay the initial cost of \$20.00 for the first entry per class. Validation fee for each additional entry within the same class will be \$10.00 per entry. Exhibitor may only enter one animal per sale division but can validate any number. Exhibitor must declare which animal to be shown at check in time. Exhibitor is only eligible to sell **one project** for entire show. All monies are Non-refundable. Photographs will be taken of each animal after validation ear tag is placed on the animal by the validation committee.

January 2, 2015 Deadline for receiving registered heifer papers in show office.

February 21, 2015 Deadline for the following: Rabbit, Horticulture and Shop entry forms and fees are due. **ALL RABBIT MEAT PEN ENTRIES WILL BE VALIDATED AND TATTOOED ON THIS DATE AT THE SHOWBARN from 8:00 AM – 10:00 AM.**

- March 14 & 21, 2015** Each club is REQUIRED to send at least two workers each day for barn preparation. The work day begins at 8:00 am. If no workers attend, the club will not be allowed to show.
- March 25, 2015** Check-In is as follows: All animals (except poultry, rabbit, and horses) and horticulture projects - 5:00 PM to 8:00 PM.
- March 26, 2015** Check-In for poultry and rabbit entries – 7:00 AM to 9:00 AM.
Shop projects - 4:00 PM to 7:00 PM. All entries with the exception of horses must be on show grounds by these posted times.
- March 27, 2015** All exhibits not in sale may leave the grounds after shop results are completed on Friday evening. Exceptions are dairy cows and commercial goats (senior does in milk) or animals that were sifted at check-in.
- March 28, 2015** All horses must be on the show grounds and checked in by 8:00 A.M. Horses can be on the show grounds on this date prior to 8:00 A.M. **ALL HORSES ARE REQUIRED TO HAVE A CURRENT COGGINS TEST.**
- April 4, 2015** Clean-Up Day (early morning beginning at 8:00 am). Each club is REQUIRED to send at least two workers to help with barn clean up.

GENERAL RULES

1. The Cherokee County Stock Show and Exposition, Inc. reserves to its show committee the final right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto or otherwise arising out of or connected with or incident to the show, and the right to interpret these rules as its judgment may determine. Rules and Sifting committee will consist of County Agent, 4H Leader, Agriculture Teacher, Show Chairman, two Division Chairpersons and Board President. This committee will be designated at the September meeting. Decision of this committee is final.
2. The Cherokee County Stock Show & Exposition, Inc. will in no way be held liable for any accident that may occur to participants or animals exhibited and will in no way be held responsible for any theft or any missing property, etc.
3. Competition is open to all members of 4-H and FFA clubs in Cherokee County. Students attending a school or living in Cherokee County and are bona fide members of FFA/4-H club, and/or those 4-H/FFA members living in the county that attend a school outside the county will be eligible, or those living in adjoining counties that are active members of Cherokee County 4-H clubs. These exhibitors will be eligible to show and sell. Exhibitor must be actively enrolled in an academic program at the time of entry and during the show. Exhibitor must not be a high school graduate. The academic program must be in a Texas approved-public, private, home or church school situation. The exhibitor must also be actively enrolled in a 4-H or FFA chapter prior to the date for signing the entry form. (For exceptions, see Queens Rules and General Rule 4). These school districts are Alto, Bullard, Carlisle, Jacksonville, New Summerfield, Rusk, Troup, and Wells.
4. **OPEN CLASSES:** All participants excluded from the show by General Rule 3 because of age (8 years old and younger) are eligible to enter the Open Classes. Exhibitors in Open Classes who are Kindergarten age to 8 years, but not in the 3rd grade must be enrolled as 4-H Clover Kids or Jr. FFA (K - 2nd grade). Exhibitors younger than Kindergarten age who are closely associated with a 4-H Club, FFA Chapter, or the Cherokee County Stock Show & Exposition, Inc. (i.e. family member who is actively involved) will also be allowed to enter Open Classes. All exhibitors in the Open Classes will be presented participation awards only. These exhibitors are not eligible to sell

any projects. If a young person is 9 years old by the date of the show he/she will not be eligible to show in the Open Classes. In which case, he/she should enter the regular classes and therefore, will be eligible to sell. **Open Class exhibitors must pay a \$10.00 entry fee for entry and will be able to show any animal (i.e. If they show their own animal it does not require validation. If they plan to show a regular participant's animal then that animal must be validated if it is a sale eligible animal as specified above).**

5. All participants must meet the academic eligibility requirements for extracurricular activity participation as defined by the Texas Education Agency and the University Interscholastic League. (House Bill 72) Therefore, all participants must be academically eligible at the time of exhibit check in. (If exhibitor is ineligible, project is deemed ineligible also.)
6. Feed and care of the animals are the sole responsibility of the exhibitor and must be done at his/her residence unless otherwise agreed upon by the FFA leader, 4-H sponsor and the Show Committee. Any member of the Show Committee may check the animal at any time. If the animal is not in the care and possession of the exhibitor, he/she will be disqualified. Each exhibitor is responsible for feeding and caring for his/her animals during the entire show also.
7. Entry forms will be made available to all FFA and 4-H sponsors. Individuals may obtain applications through the County Extension Office. No entries or changes will be accepted after the deadline dates listed above. **All monies are non-refundable. IN THE EVENT AN EXHIBITOR HAS MULTIPLE ENTRIES VALIDATED OR ENTERED FOR A CLASS-ONLY ONE ANIMAL IS ELIGIBLE TO BE BROUGHT TO THE SHOW.** In the event an exhibitor has more than one animal in the show ring, a substitute exhibitor will be allowed. This substitute exhibitor must meet all show requirements and must already be an exhibitor in the show. An exhibitor substitution may be made in the event of a medical emergency, or by being pre-approved by the Show committee prior to check in.
8. In the event of only one animal in a class, the judge will use his discretion as to what ribbon will be awarded. No animal will be awarded Champion or Reserve unless it is awarded a blue ribbon in its class.
9. **All exhibitors must display their exhibitor number at all times on their person and a corresponding number should be displayed in the exhibitor's stall.**
10. No exhibitor or immediate family member (defined as parents/step parents and/or guardian, grandparents, aunt/uncle, brother, or sister) shall have an outstanding balance with the show barn at the time of validation. This will result in the exhibitor not being able to validate and/or show.
11. Exhibitors must be clean and neat in appearance while showing their project. This includes projects shown in the show ring as well as out of the show ring. They must be wearing shoes and socks or boots, a belt if required and shirttails must be tucked in. **NO T-SHIRTS ALLOWED while showing your project regardless, shown in or out of the show ring.** There will be **NO hats or caps, or cell phones** in the show arena or sale ring. Exceptions are exhibitors in the horse division only. Horse exhibitors must wear long sleeve shirts, hats, and boots. Boots must have a designated heel. Exhibitors not meeting these requirements will not be allowed in the show arena or sale ring. .
12. **NO hay will be allowed in the barn between 8:00 A.M. and 6:00 P.M.** All buckets must be removed by 10:00 P.M. from beef, dairy and goat areas. It will be the sole responsibility of the exhibitor to feed and care for their animal. The grounds will be closed to exhibitors at 10:00 P.M. Only designated herdsman will be allowed on the grounds after 10:00 P.M. Herdsman chairmen will name herdsman.
13. The Show Committee **WILL NOT** furnish bedding for each entry. Shavings may be used if desired. The only hay allowed in the barn will be for feeding due to safety precautions.

14. The Show Committee reserves the right to reject and to require the removal from the show any entry that does not appear healthy or is unruly in handling or that is unsuitable for any reason. The Show Committee also reserves the right to use the services of a licensed veterinarian to re-class any animal of questionable age.
15. The Cherokee County Stock Show & Exposition, Inc. has provided in the general rules a Sifting Committee for the 2015 Junior Livestock Show. The Sifting Committee will be responsible for the sifting of all livestock to avoid very poor quality animals.
16. Club herdsman awards will be judged on the following:
 1. Orderliness and cleanliness of quarters, stalls and animals.
 2. Promptness in having stalls and pens cleaned and animals in place by 8:00 A.M. on Friday and 8:00 A.M. on Saturday.
 3. Systematic and neat arrangement of feed, utensils and forage.
 4. Personal appearance of herdsman and helpers.
 5. Observance of all rules and regulations and cooperation with officials in promoting the livestock show in general.
 6. Judging will go on throughout the show
 7. Awards will be awarded to the winner of showmanship for beef, dairy, goats, swine, sheep, rabbits, and horse sections. Showmanship awards are to be based on not only the handling of the animal but also the best-fitted and groomed animal and on the appearance and conduct of the individual.
 8. All clubs will be responsible for 2 trash barrels located throughout the show barn facility. Show Committee will coordinate locations. Any club not participating will not show or will be fined by the Show Committee.
 9. All animal waste must be removed from the barn area and carried to a designated area. It shall not be placed in trash barrels or left at the ends of the barn. This is the exhibitor's responsibility. The Show Committee has the authority to fine the exhibitor and their club for these areas.
17. **NO** professional fitters or groomers will be allowed to fit and groom the animals for the show.
18. **NO** alcoholic beverages will be allowed on the show premises.
19. **NO** fires will be allowed on show premises.
20. It is mandatory that ALL 4-H and FFA organizations showing animals in the **2015** Cherokee County Junior Livestock Show sponsor their own Queen Candidate/Chapter. Each club or chapter must turn in a minimum of \$400.00 at the queen candidates official money turn in time or the members of that club or chapter will not be able to sell.(see Queens rules attached)
21. Entry deadline for Queen Contestants will be **October 4, 2014**. There will be a **MANDATORY** meeting at the show barn at **9:00 AM**. Photographs will be taken at this time.
22. The Cherokee County Junior Livestock Show Committee does not condone or tolerate the misuse or abuse of drugs, or alcohol in show animals. The Committee, upon observation of abuse reserves the right to immediately disqualify the exhibitor and his/her animal. The Committee also reserves the right to have blood or urine laboratories tests run on any animal exhibiting misuse or abuse. **THIS REFERS TO THE UNAPPROVED AND (UNLABELED) USE OF THE FOLLOWING SUBSTANCES:**

TRANQUILIZERS ALCOHOL ANTIBIOTICS MEDICATED FEEDS
 GROWTH STIMULANTS DIURETICS ANABOLIC STEROIDS
 AND ANY OTHER SUBSTANCE DEEMED UNACCEPTABLE

Further, it specifically prohibits stomach pumping or drenching of animals on show grounds.

***** ANY EXHIBIT ANIMAL IS SUBJECT TO DRUG TESTING. *****

23. **ALL ANIMALS WILL BE VALIDATED UPON ENTRY.**

24. Once classes in all divisions have been posted by the Show Committee, there will be **NO** changes made.

A. Entries will be accepted through **January 5, 2015** for school transfer students from another county on a case basis to be approved by the Executive Committee with the stipulation that the student has the animal they wish to exhibit in their possession at the time of the transfer.

B. A judge may not be used more than two years in a row for the same division.

25. Photographs will be published in various media unless otherwise prohibited by the exhibitor/guardian giving written notice to the show chairman with entry form.

26. Showmanship in all divisions will be determined by:

Juniors – Ages 9 yrs old to 12 yrs old

Seniors – Ages 13 yrs old and up

A. Animals that are shown in Showmanship **MUST** meet all rules in their division and be entered in their division. The exhibitor **MUST** be previously entered in the Division that he/she will be participating in.

B. There will be no charge to exhibitors for entering the Showmanship Classes in each Division.

27. Each 4-H club and FFA chapter will be required to have at least two representatives present at the Buyer's Dinner to help serve the buyers and thank them for their support of the **2015** Jr. Livestock Show.

28. If an animal loses its validation tag, the show chairman and/or appropriate division chairman must be notified immediately within one week, so arrangements can be made to replace the tag. Any sale eligible division animal arriving at check-in without a tag will not be allowed to check-in and will not be allowed to participate in the show.

29. All Horses are required to have a current coggins test. Exhibitors will be required to show proof of this current coggins test at check-in Saturday morning, March **28**. The name on the coggins papers must match the name on horse's papers or if a non registered horse, the name on the coggins papers must match the exhibitor's name or immediate family member's name. If no proof is provided, the horse will not be allowed on show grounds.

JUDGING SCHEDULE

Thursday – March 26, 2015

HORTICULTURE – 8:00 AM
DAIRY – 10:00 AM
POULTRY -12:00 PM
RABBITS – 3:00 PM

Friday – March 27, 2015

SHOP – 8:00 AM
SWINE – 8:30 AM
BREAK – 11:30 AM
LAMBS – 12:30 PM
GOATS – 1:30 PM
BEEF – 3:00 PM
SHOP RESULTS – 6:00 PM

******The judging times are subject to change. ******

Saturday – March 28, 2015

HORSES – 8:00 AM
QUEEN'S CONTEST – 1:00 PM
BARBECUE – 12:00 to 3:00 PM
LIVESTOCK SALE 3:00PM
SHOP SALE- Immediately following Livestock Sale

BEEF SECTION RULES
ALL BEEF ENTRIES WILL BE VALIDATED.

1. Weight classes of market livestock will be so designated the day of the show, based on the animal's weight. Show Chairman and Beef Chairman will designate weight classes. **ALL BEEF ANIMALS MUST BE WEIGHED- IN UPON ARRIVAL AT THE SHOW GROUNDS FOR VERIFICATION.**
2. All cattle must be trained to handle on halter and rope with footman attendant and must show under these conditions. The Beef show is a "Blow-n-Go" show. No adhesives or paints/dyes will be allowed for show preparation. This applies to all 4H/FFA breeding and market beef animals.
3. The FFA member or 4-H member must individually own beef exhibits by Validation date.
4. Registered beef cattle **MUST BE** registered in members' name and photo static copies of papers furnished with the entry form for inspection by the show committee. Copies will not be returned.
5. Entry fee of \$20.00 for first entry and \$10.00 for each additional entry in same class. Entry fee of \$10.00 for the open class. Entry fees must be submitted with each entry. **ONLY ONE ENTRY PER CLASS WILL BE PERMITTED TO SHOW.**
6. All animals must be dehorned. Scurs will be permitted.
7. All beef slaughter animals (steers) must have hair trimmed to ¼ inch upon arrival at the show barn. The length will be measured with a ¼ inch comb.
8. **NO BULLS ALLOWED**
9. **NO PO's ALLOWED. NO EXCEPTIONS!**
10. A "Best of Show" Heifer will be chosen from Grand Champion Registered, Commercial, and Miniature Heifer winners by the beef judge.
11. Maximum height to be shown in the miniature classes is 45" on mature females. Measurements will be taken at the point of the hip. All entries will be measured prior to showing. Those exceeding the height requirement will be disqualified from competition.

BEEF SHOW:

COMMERCIAL CATTLE DIVISION (Sale Eligible Division)

- Under 9 months
- 9-11 months
- 11-13 months
- 13-15 months
- 15-17 months
- 17-19 months
- 19-21 months
- 21-23 months
- 23-25 months
- 25-27 months
- 27-30 months

MINIATURE COMMERCIAL CATTLE DIVISION (Non Sale Eligible Division)

- Under 12 months
- 12-18 months
- 19-24 months
- 25-30 months

MARKET STEER DIVISION* (Sale Eligible Division)

Minimum Weight 850 LBS (NO CAP)

REGISTERED CATTLE DIVISION (Non Sale Eligible Division)

AMERICAN: Classes in these areas will be:	Under 9 months	17-19 months
ENGLISH:	9-11 months	19-21 months
EXOTIC:	11-13 months	21-23 months
	13-15 months	23-25 months
	15-17 months	25-27 months
		27-30 months

OPEN BEEF DIVISION

See General Rule #4

* Weight groupings will be set by show committee

CHEROKEE COUNTY JUNIOR LIVESTOCK SHOW
Commercial Heifer Feeding & Management Show
Show Rules

The purpose of the Commercial Heifer Feeding and Management Show is to provide a show that simulates the production of replacement heifers in East Texas. The show is designed to provide exhibitors the knowledge and skills to successfully raise replacement heifers and to have a grasp on the science, business, and current trends of the beef industry.

1. All entries in this division will be subject to the General Rules and Regulations of the Junior Livestock Show except where they conflict, in which case the special rules of this division will prevail.
2. Each exhibitor will only be allowed to enter one pen of commercial heifers. A pen will consist of two heifers. Entry fee will be \$20.00
3. Heifers should be commercial breeds or cross breeds that are suitable for replacement in East Texas.
4. Heifers must be between 14 and 18 months of age the day of the show.
5. All heifers must be well maintained and on a proper growing ration.
6. This show is designed as a practical beef production program and students are required to administer all management practices including dehorning, tagging, vaccinations, etc.
7. All heifers must be reasonably gentle, but do not need to be halter broken.
8. Commercial heifers must be fed in a separate feed pen from other livestock from the day of validation until the day of check-in.
9. All heifers must be tagged with Cherokee County Jr. Livestock Show issued tags and validated by the commercial heifer committee. Tags will be issued to Extension agents and FFA teachers following entry deadline for distribution to exhibitors. Heifers must be brought to validation with tags in place.
10. Grand and Reserve Champion Pen of heifers will be awarded to the students that obtain the most cumulative points.

Points System:

Commercial Heifers -	50 pts.
Record Book -	25 pts.
Interview -	25 pts.
Total -	100 pts.

Ties will be broken based on highest interview score. If the scores are tied the interview committee will determine the winner.

11. Point values will be assigned as follows:

- Pen of Commercial Heifers will be assigned a point value by the current year's beef cattle judge. Heifers will be assigned up to a maximum of 50 points for conformation and uniformity.
- Record Books will be assigned points based on accuracy of calculations and proper documentation. Record book, copy of the Record Book Scoring Sheet and a Record Book Completion Guide will be provided to exhibitors at validation.
- Interview points will be assigned by the beef cattle judge.

12. NO PO's ALLOWED. NO EXCEPTIONS!

Schedule of Events:

Entry Deadline	Saturday, Nov. 8, 2014
Late Entry	Saturday, Nov. 9, 2014 to Dec. 13, 2014 at 10:00 am
Validation	Saturday, Dec. 13, 2014 - 8:00 am-10:00 am at the Showbarn
Orientation & Materials	Saturday, Dec. 13, 2014 - 9:00 am-10:00 am at the Showbarn
Check-in	Wednesday, March 25, 2015 - 5:00 pm-8:00 pm at the Showbarn
Show Orientation	Thursday, March 26 2015 at 6:00 pm
Record Books	Friday, March 27, 2015 at 8:00 am
Heifer Judging	Friday, March 27, 2015 at 2:30 pm
Interviews	Friday, March 27, 2015 during judging
Sale	Saturday, March 28, 2015 at the SHOWBARN.

**DAIRY CATTLE SECTION RULES
ALL DAIRY ENTRIES WILL BE VALIDATED.**

1. All dairy animals must come to scales upon entering the show grounds.
2. All cattle must be trained to handle on halter and rope with footman attendant and shown under these conditions. No horns.
3. The FFA member or 4-H member must individually own all dairy exhibits by Validation dates.
4. Entry fee of \$20.00 per entry and \$10.00 per entry for the open class must be submitted with each entry form. **ONLY ONE ENTRY PER CLASS IS PERMITTED.**
5. **NO** dairy bulls allowed.
6. **NO PO's ALLOWED. NO EXCEPTIONS!**

DAIRY SHOW:

HOLSTEIN HEIFER DIVISION (Sale Eligible Division)

OPEN DAIRY DIVISION

Under 6 mos. (0 to 6) class
6 to 12 mos. class
12 to 18 mos. class
18 mos. & over & Springer class

See General Rule 4

JERSEY HEIFER DIVISION (Sale Eligible Division)

Under 6 mos. (0 to 6) class
6 to 12 mos. class
12 to 18 mos. class
18 mos. & over & Springer class

SWINE SECTION RULES
ALL SWINE ENTRIES WILL BE VALIDATED.

1. The FFA or 4-H member must individually own all swine exhibits by validation date. See General Rule 4 for exceptions.
2. Entry fee of \$20.00 per entry and \$10.00 per entry for the open class must be submitted with each entry. **ONLY ONE ENTRY PER CLASS IS PERMITTED.**
3. Exhibitor will be allowed to pre-validate at validation time the same gilt in Market Gilt Division and Breeding Gilt Division. Entry fee must be paid for each division.
4. **NO PO's ALLOWED. NO EXCEPTIONS!**

SWINE SHOW:

MARKET GILT DIVISION (Sale Eligible Division)

Minimum weight 210 lbs. to maximum 280 lbs. **

MARKET BARROW DIVISION (Sale Eligible Division)

Minimum weight 210 lbs. to maximum 280 lbs. **

BREEDING GILT DIVISION - (Non Sale Eligible Division)

90 – 280 lbs **

OPEN SWINE DIVISION

See General Rule 4

**** Any market swine exhibit weighing 5 lbs over the maximum of 280 lbs or under the minimum 210 lbs will be sifted.**

**** Weight classes to be set by Show committee.**

**GOAT SECTION RULES
ALL GOAT ENTRIES WILL BE VALIDATED**

1. The FFA or 4-H member must individually own Goat exhibits by validation date.
2. Entry fee of \$20.00 per entry and \$10.00 per entry for the open class must be submitted with each entry. **ONLY ONE ENTRY PER CLASS IS PERMITTED.**
3. All goats must be dehorned. Scurs will only be permitted up to 1”.
4. Only the market division goats will sell.
5. No bucks will be shown.
6. Market goats **MUST** be under 18 months of age at the time of the show.
7. No open sores will be permitted.
8. All market goats must be slick shorn above the knee and hock joints prior to weigh-in at the show. Goats with hair over 3/8 inches will be sifted.
9. **NO PO’s ALLOWED. NO EXCEPTIONS!**

GOAT SHOW:

JUNIOR COMMERCIAL BREEDING DOE DIVISION (MEAT GOAT ONLY) (Non Sale Eligible Division)

Under 6 mos. - Jr. Class
6 mos. to 1 year - Jr. Class
1 to 2 years – Jr. Class

SENIOR COMMERCIAL BREEDING DOE DIVISION (MEAT GOAT ONLY) (Non Sale Eligible Division)

1 to 2 years – Sr. Class
2 and Up –Sr. Class

MARKET GOAT DIVISION (Sale Eligible Division) **

Heavy *
Medium *
Light *

OPEN GOAT DIVISION:

See General Rule 4

*Weight groupings will be done by the show committee

**Weight Requirements: Must weigh between 60 and 115 pounds.

A tolerance of 3 pounds will be allowed beyond the minimum and maximum weights at weigh-in. If weight is not met, **the animal will be sifted.**

LAMB SECTION RULES
ALL LAMB ENTRIES WILL BE VALIDATED

1. All of the general rules and sale rules apply to this division.
2. The FFA or 4-H member must individually own Lamb exhibits by validation date.
3. Entry fee of \$20.00 per entry and \$10.00 per entry for the open class must be submitted with each entry.
ONLY ONE ENTRY PER CLASS IS PERMITTED.
4. **Market Wether or Ewe lambs will be allowed.**
5. All lambs must be closely shorn prior to weigh-in at the show.
6. **Lambs at check-in must weigh between 110 pounds and no more than 200 pounds.** A tolerance of 3 pounds will be allowed beyond the minimum and maximum weights at weigh-in. **If weight is not met, the animal will be sifted.**
7. **NO PO'S ALLOWED. NO EXCEPTIONS.**

LAMB SHOW:

OPEN DIVISION:
See General Rule #4

MARKET LAMB DIVISION (Sale Eligible Division)

Heavy * *Weight groupings will be done by the show committee
Medium *
Light *

RABBIT SECTION RULES

1. All classes of rabbits entered in the show must have been owned by and be in the possession of the exhibitor by **February 21, 2015**. All rabbit entries will be validated and tattooed by the Show Committee on this date at the show barn from **8:00 A.M. – 10:00 A.M.**
2. Entry forms and fees of \$20.00 per entry and \$10.00 per entry for the open class must be submitted by **February 21, 2015**. **ONLY ONE ENTRY PER CLASS IS PERMITTED.**
3. Only meat pens of rabbits will sell. If the buyer does not take possession of the sold rabbits, the rabbits become the property of the Cherokee County Jr. Livestock Show. Any meat pen rabbits not selling that are left on the show grounds after the Sale begins at 3:00 pm on Saturday, March 28 become the property of the Cherokee County Jr. Livestock Show.
4. Any rabbits showing signs of external parasites or symptoms of any disease will not be allowed to enter the show. This will include ear canker, sore hocks, wolf or buckteeth or broken teeth.
5. **NO PO's ALLOWED. NO EXCEPTIONS!**
6. **Only the top 15 placing pens will be included in the Sale.**

RABBIT SHOW:

BREEDING BUCK DIVISION (Non Sale Eligible Division)

Junior Class – 6 mos. and under
Senior Class – 6 mos. and over

BREEDING DOE DIVISION (Non Sale Eligible Division)

Junior Class – 6 mos. and under
Senior Class – 6 mos. and over

MEAT PEN DIVISION (Sale Eligible Division)

Pen of 3 rabbits; under 77 days old
Weighing 3 – 5 lbs. per rabbit

OPEN RABBIT DIVISION

See General Rule 4

POULTRY SECTION RULES

1. All birds in the broiler class must have been individually owned and fed by the FFA or 4-H member since day one of hatch.
2. The order will be 25 broiler chicks. \$1.00 per bird. The show committee must order the chicks for the exhibitor. Money for chicks must be turned in with the entry form by **November 8, 2014**. The entry fee is \$20.00 per entry and \$10.00 per entry for the open class. A \$25.00 poultry fee is required for each entry. **ONLY ONE ENTRY PER CLASS IS PERMITTED.**
3. All poultry entering the show grounds must comply with the mandatory pullout-typhoid regulations.
4. All broiler class poultry becomes the property of the Cherokee County Junior Livestock Show at time of entry to the show.
5. **NO PO's ALLOWED. NO EXCEPTIONS!**
6. **Only the top 15 placing broiler pens will be included in the sale.**
7. **Open broiler exhibitors are not required to purchase their own chicks. They will be allowed to show chicks entered in the show that belong to a sibling or friend, etc. They will be allowed to order their own chicks from the show committee if they wish to do so.**
8. **All breeder class entries must be owned by the FFA or 4-H member individually by Validation Date.**
9. **All breeder class entries must be tested for typhoid/palbrum/etc. at a time and place to be announced by the show committee.**

POULTRY SHOW:

BROILER PEN DIVISION (Sale Eligible Division)

Pen of three (3) birds,
ALL pullets or ALL roosters,
Minimum of 3 lbs. per chick.

OPEN BROILER DIVISION

See General Rule 4 and 7 above

BREEDER DIVISION (Non Sale Eligible Division)

Hen (one year old or older and/or is egg laying)
Pullet (not egg producing and/or less than one year old)
Rooster (over one year old male, sexually mature)
Cockerel (less than one year old, a young male, not sexually mature)
Young Trio (consist of pen of one cockerel and two pullets all of the same breed)
Old Trio (consist of a pen of one rooster and two hens all of the same breed)

OPEN BREEDER DIVISION

See General Rule 4

****All birds will be sifted at check-in by the Sifting Committee designated by the Show Committee.****

HORSE SECTION RULES

1. All general rules to the 2015 Cherokee County Junior Livestock Show apply to the horse division.
2. All entries must be owned by the exhibitor or their immediate family defined as parents/step parents and/or guardian, grandparents, brother, or sister. **The 4-H leader, County Extension Agent, or Agriculture Instructor must certify the information of the entry form prior to validation.**
3. Entry fee of \$20.00 per event class for each animal must be submitted with each entry form. Entry fee is \$10.00 per open class.
4. Halter judging will be based on the horse only.
5. A horse may be shown by one exhibitor only.
6. All horses must be kept in designated areas and away from other animals.
7. All horse trailers must enter the West gate of the parking lot and park in the designated area.
8. In the interest of all around safety, **RIDING WILL BE PERMITTED IN DESIGNATED AREAS ONLY.** Anyone breaking this rule may be disqualified from exhibition.
9. Horses are not eligible for sale.
10. Grand Champion and Reserve Champion awards will be presented to high point individuals in 12 & Under and 13 & Over age groups. Each first place will earn 10 points, second – 9 points, third – 8 points, etc. In case of a tie, the Horse Section chairman and Show Chairman will determine placings.
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11. In Pee Wee Events if exhibitor is not comfortable riding alone, parent must lead the horse and exhibitor.
12. Each exhibitor will only be allowed to show in one halter class either Gelding or Mare.

HORSE SHOW:

GELDING DIVISION – (NO STALLIONS) or MARE DIVISION

WESTERN PLEASURE DIVISION

SHOWMANSHIP DIVISION

Junior and Senior (divided class) (No charge to exhibitors for showmanship class)

POLE BENDING DIVISION

CLOVERLEAF BARREL DIVISION

PEE WEE WALK TROT DIVISION

PEE WEE HALTER DIVISION (MARE OR GELDING)

Age Groups: **

PeeWee

12 & Under

13 & Over

**** Age group division is for Western Pleasure, Pole Bending and Cloverleaf**

******Classes may be divided into qualifying heats at the judge's discretion. ******

SHOP SECTION RULES

1. Shop projects must be constructed within the year following the last Cherokee County Junior Livestock Show. Ag. Mech. Projects required to have drawing and bill of material exhibited at project at time of judging. Team projects - must list all exhibitors on team on original entry form. No substitutions allowed after entry deadline. Only one award per entry will be awarded.
2. All shop projects must be constructed in Ag. Shop by exhibitor or under the supervision of a County Agent, 4-H Adult Leader or AgriScience teacher. In the event a team member becomes academically ineligible, the remaining eligible team members may exhibit/show/sale the project. In the event a team project becomes a single member project because of ineligibility, the eligible team member can sale only one project.
3. Shop projects will be classified as:
 - *Class 1 – Trailer class (goose neck or bumper pull)
 - **Class 2 – Tractor class (must have operable engine)
 - *Class 3 – Mechanical (Electrical or Hydraulic)
 - *Class 4 – Livestock and Machinery
 - *Class 5 – Home Furnishing
 - *Class 6 – Outdoor Recreation-Wood (must be made of at least 51% wood)
 - *Class 7 – Outdoor Recreation-Metal (must be made of at least 51% metal)
 - *Class 8 – Wildlife
 - *Class 9 - Open (Pee Wee Only)

*Judging System

<u>Criteria</u>	<u>Points</u>
1. Workmanship	25
2. Design and Materials Used	20
3. Practicality	20
4. Degree of Difficulty	15
5. General Appearance and Finish	10
6. Documentation and Presentation	<u>10</u>
Total	100

Failure to provide all required documentation and information will result in projects being lowered one classification.

** Tractor restoration: No lawn or garden tractors allowed. No implements or non-factory accessories allowed. Exhibitors of tractors with steel tracks must provide mats or lumber/plywood to serve as runners to protect asphalt and concrete from damage. Batteries must be disconnected and cranking or ignition systems must be disabled on all tractors to prevent unauthorized starting while in display. All fuel tank caps are to be in place and sealed with tape. LP-Gas tractors will be exhibited outdoors.

<u>Criteria</u>	<u>Points</u>
Aesthetics	20
Originality	10
Mechanical	50
Safety Equipment	10
Documentation	<u>10</u>
Total	100

Ribbons will be awarded as follows: Blue, Red, and White.

Aesthetics is to include overall appearance of the tractor. This includes workmanship and finish. Items to be considered include but are not limited to: metal preparation, completeness of sheet metal, paint and finish, detail and completeness of components such as wheels, tires, steering wheels, seats, decals, instrument panels, wiring harness, etc.

- a. Originality is to include paint color, fasteners, electric systems, fuel systems, exhaust systems,
- b. mechanical systems, original unaltered serial plates, etc.

Hardware (bolts, hinges, handles, etc.) does not change classification

Example: metal roof on wood feeders

*****Division chairman will make final determination of classes. *****

4. The judges will determine placing. Each project will receive a numerical grade based on the Judging System Criteria listed above. This numerical grade will determine placings. All projects in the same class will be judged by the same judges. The entire group of judges will meet to determine Showmanship and Best of Show. Best of Show shall be picked from the Grand Champion winners in each class. The decision of the judges will be final. No white ribbon exhibit will be eligible to sell.
5. All entry forms to be completed and fees of \$20.00 per entry are due on **February 21, 2015**. A Rough draft of the project **must be** mailed in with entry fees.
6. All projects should be finished. (i.e. painted, varnished, water sealed, weatherproofed etc.)
7. **No exhibitor may sell more than one (1) entry.** Having more than one (1) entry marked to sale after show completion will result in the highest placing entry going to sale. **THIS SALE DECLARATION IS FINAL. NO EXCEPTIONS.**
8. **No one will be allowed to ride on trailers or moving projects of any kind as they enter or leave the sale area.**
9. **NO PO's ALLOWED. NO EXCEPTIONS!**
10. Each shop section exhibitor must help the buyer of their project with loading or make arrangements for delivery.

CLUB OR CHAPTER OF THE YEAR
CONTEST RULES

This contest has two objectives:

- * To promote and advertise the Cherokee County Junior Livestock Show and relate the value that it has in providing positive youth development experiences for the children of Cherokee County.
- * It will also function as a much needed fund raising project that will assist in providing that positive experience.

1. ALL 4-H Clubs and FFA Chapters whose members are showing projects in the 2014 Show MUST participate in the Club or Chapter of the Year contest.
2. Each Club or Chapter **MUST turn in at least \$400** for the Show Barn Fund Raiser, or projects entered by their members will not be eligible to participate in the Show or Sale.
3. In addition to each Club or Chapters own fund raising projects, each Advisor/Volunteer Leader will be given tickets to collect donations on a barn sponsored project to be given away at a drawing just prior to the Club of the Year award presentation (some time Saturday of the show).
4. Tickets will be provided by the Cherokee County Jr. Livestock Show and will be passed out during the Club or Chapter of the Year general meeting held on **October 4, 2014 at 9:00 AM** at the Showbarn. **This is a Mandatory Meeting for one Advisor/Volunteer Leader and one youth representative (i.e. Club or Chapter President, Treasurer, Queen Contestant...) Queens Contestant photographs will be taken during this meeting.**
5. The Advisor/Volunteer Leader for each Club or Chapter will be accountable for the money. All unsold tickets and the stubs for sold tickets must be turned in at the designated time to insure proper accounting.
6. **Procedure for turning in money** - All money, unsold tickets, and the stubs for sold tickets must be turned in for the Club or Chapter of the Year contest. Check-In is on Thursday of the Show , **March 26, 2015 at 12:00 pm**. There must be one Advisor/Volunteer available at this check-in.
7. Leader and one youth representative must be present for money check-in. **No money may be turned in prior to check-in. Any checks received must be made to the order of the individual exhibitor/contestant and must be cashed when received and not held until check-in. This cash can then be turned in with all other monies.**
8. The Club or Chapter who raises the largest amount of money will have their name placed on a plaque to be displayed at the Show Barn. If the winning club/chapter raises \$5000.00 or more, the club/chapter will receive \$400.00 plus 7% of the total money raised.

All clubs raising \$1000.00 or more will receive 7% of the total money raised by their club or chapter.
9. The money raised in this contest will also serve as part of the Queens Contestants score, however this is a separate contest and Clubs or Chapters may participate in this contest with or without the help or participation of a Queen Candidate.
10. Each 4-H Club or FFA Chapter who raises over \$1,000 or over \$2,000 during the Club or Chapter of the Year contest will be listed on a plaque to be displayed in the Show Barn.
11. In the event that a “group” fund raising project is arranged by the chairman, all monies received will be divided equally among the contestants that help with the project. Any contestant that does not participate in the “group” project will not receive any share of the money.

QUEENS CONTEST RULES

This contest has these objectives:

* For the Queen Candidate to promote and advertise the Cherokee County Junior Livestock Show and relate the value that it has in providing positive youth development experiences for the children of Cherokee County.

* In an effort to do that, the Queen Candidate will need to exhibit some Leadership and Public Relations Skills as well as Personal Qualities conducive to representing the Cherokee County Junior Livestock Show.

* Queen Candidates will also assist their Club or Chapter with the Club or Chapter of the Year Contest that functions as the Show Barn fund raising project.

1. There will be a queen and three runner-ups. In addition to each candidates' own money raising projects, contestants will be given tickets to collect donations on a barn sponsored project (tickets will be provided by the Show barn) to be given away at a drawing just prior to the crowning of the queen. *Tickets will be available at the first general meeting of the queen's contestants.
2. GIRLS MUST BE ABLE TO ACCOUNT FOR MONEY TO MATCH TICKETS STUBS. ALL TICKETS NOT SOLD; TICKET STUBS FOR DRAWING AND MONEY MUST BE TURNED IN AT THE DESIGNATED TIME TO INSURE PROPER ACCOUNTING.
3. DEADLINE for Entries will be **October 4, 2014**. Livestock Show Membership cards will be provided by the Show Barn and will be passed out during the Queen Contest general meeting held on **October 4, 2014 at 9:00 am** at the Show Barn. **This is a Mandatory Meeting for the Queen Candidate and one Advisor/Volunteer Leader/Parent. Queen Candidates photographs will be taken during this meeting.**
4. The Advisor/Volunteer Leader/Parent for each Queen Contestant will be accountable for Membership cards and money associated with their sale.
5. **Procedure for turning in Memberships and Money.** All money, unsold membership cards, and the stubs for sold memberships must be turned in at Queen Contest Check-In on **Thursday March 26, 2015 at 12:00 pm**. There must be one Advisor/Volunteer Leader/Parent and one youth representative present at this time. **No money for Memberships sold by Queen Contestants may be turned in prior to Check-In.** Any checks received for memberships must be made to the order of the individual contestant and must be cashed when received and not held until check-in. This cash can then be turned in with all other monies. Tickets for the raffle that are sold by Queen Contestants should be turned in with the Club or Chapter of the Year contest money.
6. All Queen Contestants must meet competition requirements set forth in General Rules #5.
7. The Committee request that the Queen Contestants promote and advertise the Cherokee County Junior Livestock Show and relate the value that it has in providing positive youth development experiences for the children of Cherokee County. They should assure supporters that all funds raised in association with this contest will go towards providing this positive experience.
8. Queen Contestants must furnish their own escorts.
9. Each Queen Contestant whose 4-H Club or FFA Chapter raises over \$1,000 or over \$2,000 during the Club or Chapter of the Year contest will be listed with them on the plaque to be displayed in the Show Barn.
10. The 2015 Queens Contest winner will receive several nice gifts, as well as a \$1,000.00 Scholarship to be made payable to the college or university of her choice upon enrollment. Scholarship must be used the first year following high school graduation. Each participant will also receive nice awards and prizes for participation.
11. Queen Contestants **MUST** participate in the Annual Membership Drive. This will be directed by the Queens Contest Chairman.
12. Queen Contestants **MUST** serve refreshments during the Annual Sale as directed by the Queens Contest Chairman.

13. In the event that a “group” fund raising project is arranged by the chairman, all monies received will be divided equally among the contestants that help with the project. Any contestant that does not participate in the “group” project will not receive any share of the money.

HORTICULTURE SECTION RULES

Special Regulations

- All plants entered in the Horticulture Division must have been in the possession of the exhibitor since **February 21, 2015**. Exceptions are the club/chapter entries provided by show committee.
- Plants must be free of insect and disease.
- To be classified as a “Flowering Plant” it must be in bloom at show time.
- Plants must be watered prior to entry and maintained during the exposition.
- Plant entered in the morning must be the same plant present at time of judging.
- Plants must be properly named with genus and species name (including variety is preferred, but optional).
- Grand Champion and Reserve Grand Champion winners from the Individual entry category will be eligible for the sale.

Judging Criteria

Judging of horticultural entries will include, but may not be limited to, the following criteria:

- **CULTURAL PERFECTION:** Form or Symmetry according to variety, health, and condition of the foliage/flowers/fruit.
- **ATTRACTIVENESS OF DISPLAY:** Pot condition, decoration, distinction (props are not permitted and pots must be unobtrusive.)
- **LENGTH OF TIME IN POT:** Plant should **NOT** be freshly repotted.
- **PLANT SIZE:** According to what is optimal for each variety.
- **SIZE RELATIONSHIP TO POT:** Pot size should be in scale to plant size.
- **GROWTH DIFFICULTY:** Age versus condition and rarity will be considered.
- **CONDITION:** Plant cleaned and groomed. Pot cleaned. Debris removed (washing foliage with water is permitted, but do not use any type of surface cleaners that will alter the natural appearance of the plant or specimen – no commercial shine.)
- **KNOWLEDGE OF PLANT:** When/how/where it grows.

Category and Class

Entry categories shall be:

1. Individual
2. 4-H Club or FFA Chapter

Entry classes shall be:

1. Flowering Plants
2. Foliage Plants
3. Other

Each class must have a minimum of three entries to have a class champion named and it must be of blue ribbon quality.

February 21, 2015

All entry forms to be completed and fees of \$20.00 per entry and \$10.00 for open class are due on **February 21, 2015**.

Judging will be Thursday **March 26, 2015** at 8:00 am.

All UIL rules apply.

Judges' decisions are final.

Club and Chapter entries must consist of one flat of tomatoes and one flat of flowering plants grown from plugs obtained from the plant show committee (Time/Date to be announced at a later date by plant show committee). Each entry flat must be labeled.

SALE RULES

1. The annual sale will be held in the show arena following the show. Times to be announced. Exhibitors must be present to handle their animal during the sale. Exceptions from this rule must be approved by the Show Committee prior to check in Wednesday **March 25, 2015** beginning at 5:00 pm.
2. The animals and pens awarded blue and red ribbons from sale eligible divisions will be eligible to sell. Each division will be judged separately and on its own merit. Ribbons will be numbered according to placement in each class. Order of sale will be by placing within each class. No white ribbons sell.
3. **No exhibitor may sell more than one (1) entry.** Having more than one (1) entry marked to sale after show completion will result in the highest placing entry going to sale. **THIS SALE DECLARATION IS FINAL. NO EXCEPTIONS.**
4. Only those animals that were marked on the entry form as available for sale in sale eligible divisions may be sold. (Poultry broiler pens become the property of the Cherokee County Jr. Livestock Show at check in time) (Meat pen rabbits - if the buyer does not take possession of the rabbits, the rabbits become the property of the Cherokee County Jr. Livestock Show.)
5. Each animal will be the purchaser's risk as soon as sold.
6. A 5% commission charge will be deducted from the sale price (including Add-On's) of each project. This money goes toward maintaining, operating and capital improvements to the facility.
7. There will be a photo fee deducted from each exhibitor's check that sells a project. This money will be allocated to purchase one photo for each buyer or buyer's group of his/her project.
8. No animal can be advertised for sale.
9. Animals are not to be decorated with any type of paint. A \$100.00 fee will deducted from the exhibitors check if animals enter the show ring with any paint on them.
10. Checks will not be distributed to the exhibitor until a thank-you letter has been written for each **buyer** of the project, each **add-on person**, and **awards sponsor**. These letters must be turned in to the Show Committee by the last Saturday in April. Show office will be open on the last Saturday in April from 8:00 – 9:00 AM to receive these letters. Any exhibitor who doesn't write their thank you letters by the last Saturday in April deadline will be allowed to write the thank-you letters and turn them in by the last Saturday in May with a penalty fee of 50% of money received by the exhibitor for amounts up to \$200.00 or a penalty fee of \$100.00 for amounts received above \$201.00. If thank-you letters are not written and received by the last Saturday in May deadline, the exhibitor will forfeit all money received and will not be allowed to participate in the next year's Cherokee County Jr. Livestock Show. This forfeited money will be added to the general fund and then added to one of the scholarship funds for the next year's Cherokee County Jr. Livestock Show. Each letter must have exhibitor's return address, buyer's address, and necessary postage for mailing.
11. **Checks will not be distributed to exhibitors until his/her club or chapter has written a club/chapter thank you letter to each awards sponsor and turned them in to the Show Committee as detailed above.**
12. Minimum "add-on" per project \$25.00.
13. Flooring Agents must remit payment prior to animals leaving the premises.
14. No exhibitor or immediate family member defined as parents/step parents and/or guardian, grandparents, brother, or sister shall have an outstanding balance with the show barn, prior to validation.
15. No sold animal or project will be allowed to leave the show barn until after the final sale. The exhibitor or buyer must obtain a release ticket from the office.
16. Please note that exhibitor checks will not be released until money has been received.

- A. If an exhibitor's relative defined as parents, step parents and/or guardian, grandparents, brother, or sister buys his/her project the exhibitor's check will not be released until payment has been received from the buyer.
- B. Any unauthorized auction bid amounts or uncollected monies will not be paid to exhibitor.

17. NO PO's ALLOWED. NO EXCEPTIONS!

18. Each shop section exhibitor must help the buyer of their project with loading or make arrangements for delivery.

19. The number of entries to be sold will be *95 animal* projects, *55 shop* projects and *2 horticulture* projects. The final number of animal projects and shop projects sold may vary.

