2027 Cherokee County Junior Livestock Show

Ag Mechanic Team Entry Form
$30 each

Team Name _____

Chapter/Club _____

1st Exhibitor

Name _____ DOB _____ Grade _____

Mailing Address _____

2nd Exhibitor

Name _____ DOB _____ Grade _____

Mailing Address _____

3rd Exhibitor

Name _____ DOB _____ Grade _____

Mailing Address _____

4th Exhibitor

Name _____ DOB _____ Grade _____

Mailing Address _____

If there are more than 4 exhibitors, please attached a second entry form

Classes

☐	**1 Trailer Class**	**Sale**	☐	**No Sale** ☐
☐	**2 - Tractor**	**Sale**	☐	**No Sale** ☐
☐	**3 - Agriculture Machinery and Equipment**	**Sale**	☐	**No Sale** ☐
☐	**4 - Livestock Equipment**	**Sale**	☐	**No Sale** ☐
☐	**5 - Home Furnishing**	**Sale**	☐	**No Sale** ☐
☐	**6 - Outdoor Recreation - Wood (51%)**	**Sale**	☐	**No Sale** ☐
☐	**7 - Outdoor Recreation - Metal (51%)**	**Sale**	☐	**No Sale** ☐
☐	**8 - Wildlife**	**Sale**	☐	**No Sale** ☐

Description of Project: _____

Exhibitor Declared Value (due at check-in) _____