2027 Cherokee County Junior Livestock Show
Ag Mechanic
Individual Entry Form
$30 per entry

Exhibitor Name DOB Grade

Mailing Address

Address where project is located if different from above

School FFA Chapter or 4H club **THIS** project is entered under

Parent/Guardian Phone Number

DO NOT USE SCHOOL ADDRESS OR PHONE NUMBER UNLESS PROJECT IS BUILT AT SCHOOL

☐ **1 Trailer Class**	**Sale** ☐	**No Sale** ☐
☐ **2 - Tractor**	**Sale** ☐	**No Sale** ☐
☐ **3 - Agriculture Machinery and Equipment**	**Sale** ☐	**No Sale** ☐
☐ **4 - Livestock Equipment**	**Sale** ☐	**No Sale** ☐
☐ **5 - Home Furnishing**	**Sale** ☐	**No Sale** ☐
☐ **6 - Outdoor Recreation - Wood (51%)**	**Sale** ☐	**No Sale** ☐
☐ **7 - Outdoor Recreation - Metal (51%)**	**Sale** ☐	**No Sale** ☐
☐ **8 - Wildlife**	**Sale** ☐	**No Sale** ☐

Description of Project

Exhibitor Declared Vlaue (Due at Checkin-in)