2027 Cherokee County Junior Livestock Show

Photography Division

$30 per entry

1 entry per exhibitor per class

Exhibitor Name_____ **DOB**_____ **Grade**_____

Mailing Address_____

School_____ **FFA Chapter or 4H Club THIS project is entered under**_____

Parent/Guardian Phone Number_____

Classes

Entries will be split into Junior/Senior Divisions when checked in.

- ☐ **Animals**
- ☐ **People**
- ☐ **Landscape**
- ☐ **Theme: Sunsets**